

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**CONLEY ELEMENTARY SCHOOL COUNCIL**

(board, committee, commission, authority, etc.)

WILL BE HELD AT

**3:15**

**P.M.**

ON

**Monday, November 29, 2021**

LOCATION OF MEETING

**Conley Elementary School**

**100 Forest Street**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed  
by)



(Signature & Title)

(for)

**CONLEY ELEMENTARY SCHOOL COUNCIL**

(Title of board, committee, commission, etc.)

Date

**November 23, 2021**

(month day year)

**AGENDA**

- I. Welcome
- II. Updates
  - a. Curriculum
  - b. Social-Emotional Learning
- III. Physical building
- IV. Review SIP and Administrative goals

**ADJOURN**

Posting Date and Time\_ Meeting Number (by Clerk): 11-23-2021 @ 3:00PM - CONLEY/School Council 11-29-2021